

The Catholic Parish of Epping and Carlingford

Diocese of Broken Bay

Our Lady Help of Christens' Church
31 Oxford Street, Epping, NSW 2121



Parish Priest: Fr Jim McKeon
Email: jim.mckeon@bbcatholic.org.au
Tel: 9876 2853

Assistant Priest: Fr Bogdan Skupien
Email: Bogdan.Skupien@bbcatholic.org.au

Parish Office Email: parish@eppcarl.org.au

Tel: 9876 2853

YEAR C

THE BAPTISM OF THE LORD
SECOND SUNDAY IN ORDINARY TIME

09-01-22
16-02-22

Isaiah 40:1-5.9-11
Isaiah 62:1-5

Titus 2:11-14.3:4-7
Corinthians 12:4-11

Luke 3:15-16.21-22
John 2:1-11

Dear Parishioners,

Farewell Fr Bogdan: Bishop Anthony has recently appointed Fr Bogdan to be Administrator (equivalent of Parish Priest) of Holy Cross Parish Kincumber starting February 4th. While this is a great loss for us, it is a recognition of Fr Bogdan's capacity for parish leadership, and in Kincumber he will be able to exercise leadership to reinvigorate a parish. Fr Bogdan's last weekend will be Sunday, Jan 30th, so after the 9:30am Mass at St Gerard's (on Sunday, 30th Jan) there will be sausage sizzle to farewell Fr Bogdan. All parishioners from both Epping and Carlingford are invited. For catering purposes could we ask you to please RSVP Maree on mree.balzulat@bbcatholic.org.au if you are intending to come along.

Welcome Fr Vincent: Bishop Anthony has appointed Fr Vincent Trung as our new Assistant Priest commencing February 1st. Fr Vincent was born in Vietnam and was ordained in Australia for Broken Bay Diocese ten years ago. He is a talented musician and has done further studies in liturgy, and he will bring these gifts to enhance our parish life.

Parish Operations Coordinator: We welcome Richard Houwing to our Parish Team in the newly created role of Parish Operations Coordinator. Richard stood out amongst a strong field of candidates who were interviewed before Christmas. Richard brings strong technical and business skills and decades of business experience which he will bring to support the financial management, facilities management, IT, and governance of our parish commencing January 17th.

Antioch Parents: Our long running Antioch youth group is built on a model of youth ministering to youth. It is the young people themselves who lead discussions, give talks, and lead prayer. But there are always parents in the background, supporting the young people not just with supervision, but with the witness of their Catholic faith and their marriage and family life. We welcome Kirk and Louise Koelmeyer who are newly appointed as Antioch's parent support, along with Joanne Sin and Karen Wright who have been supporting Antioch in the past year. These parents will be present throughout the upcoming Antioch retreat weekend on February 12th & 13th.

Parish Pastoral Council: As a new year begins, we welcome five new members to the Parish Pastoral Council: Regina Soeryanto, Monique Cooksey, Felicity Macdonald, Natasha Boswell and John Kyle-Robinson. These will join with the ongoing members Paddy Watts (chair), Laxmi Thiruchinnapalli, Helen Barry, Joanna Mak, Louise McVittie, Kerry Paxton, and Mark Smith. School principals Dominique O'Sullivan and Barbara Yee continue in an ex-officio role. The PPC will meet with Fr Jim and Fr Vincent to discern the vision and mission of our parish, particularly given the opportunities and challenges of our present time.

Parish Finance Committee: We also welcome five new members to our Parish Finance Committee: Joan Sally, Max Bosotti, Tricia Whealy, Garry Leary and Nick Williams. They join ongoing members Mario Rodrigues (chair), Ram Sharma and Pat McArdle. Richard Houwing will join in an ex-officio role as executive secretary. The Finance Committee will work with Fr Jim and Fr Vincent in the stewardship and governance of our parish resources.

Parking at Epping: From February 4th we will no longer have access to onsite parking at OLHC Epping. Late last year we found a solution to this; commercial parking in the nearby building at 37 Oxford St. The Pastoral Council discerned that we didn't want the cost (\$6) to be a problem for anybody, and so we agreed that the parish would reimburse anybody for whom this cost might be a problem. Unfortunately, that building is now slated for development and is no longer available for parking. Another nearby car park has said that there may be parking space available in the near future, but at the time of writing this cannot be guaranteed. It was heartening that up to 250 people attended each of the Christmas Masses at OLHC at which the shaded carpark was not available, and less than ten cars parked in the lower carpark at each Mass. We know that the lack of parking could be a significant problem for some people though and so we want to offer transport for anybody who needs it. If you would require somebody to drive you to the church who could then park a little further away, please put your name, number, preferred Mass at street name on the pad at the back of the church.

...continued on page 2

.....continued from the page 1

If you could be the person who offers to drive somebody, there is another pad also at the back of the church. We will endeavour to match people up, or, arrange a minibus if necessary.

Liturgical Ministry Leaders: With Maree Balzulat retiring at the end of February, a number of parish ministries will require new leadership and coordination. The Pastoral Plan called for a greater leadership density among parishioners, and in 2022 we are appointing volunteer parishioners to take up leadership of specific areas of parish liturgical life. At OLHC Christine Noel will coordinate ministers of the Word, Laxmi Thiruchinnapalli will coordinate senior servers and Jon Kish will continue to coordinate music ministers. These will meet together as a team, when needed, with Fr Jim, Fr Vincent, Dennis Porteous as sacristan and Maree Balzulat as outgoing assistant sacristan to plan for major events such as Easter and to review our liturgical practices. At St Gerard's Anthony O'Reilly will coordinate senior servers, Carole Wilson will coordinate ministers of the Word, Elizabeth Austin will continue to coordinate music ministers, and these will also meet from time to time with Fr Jim, Fr Vincent, and the sacristans Marie Saul, Trish Lucas, and Marcella Letteri. Thank you to each of these people for taking up or continuing their leadership in the parish.

Relocation: We have now vacated the office, school, presbytery, and meeting rooms at OLHC, well ahead of the Feb 4th handover. A huge team have worked together for many weeks to ensure a smooth transition of functions to St Gerard's, the safe storage of many parish items offsite, and the sale, donation, and recycling of as much the remainder as possible, including long overdue clean outs of storerooms and underneath the church. Alongside the garage sales we also had a historic display to remember the work and the relationships which have taken place in these buildings. Thank you to everyone who has been involved: Maree Balzulat, Kevin McDonald, Helen Barry, Trish O'Donnell, Joan and Declan Sally, Natasha, James and Liam Boswell, Jon Kish, Elizabeth Barton, John Donohoe, Rachel Chetty, Mervin Rodrigues, Astria Bothello, Gwenn Anne Taggart, Henry Sonten, Ted Green, Laxmi Thiruchinnapalli, Dave Byrne, Leon D'Sylva and Mark Stanton.

Fr Jim McKeon

FACE MASKS - THANK YOU !

Thank you to all those that have been wearing masks to mass.

If you have forgotten your mask there is a supply available.

Check with the Greeter or with the Sacristan in the Sacristy.

Facemasks are mandatory in places of worship. Thank you for your help in this matter.



AUSTRALIA DAY

falls on Wednesday, 26th January.

Mass will be at 9:30am

at St Gerard's, Carlingford

and at 6:00pm

at Our Lady Help of Christians' Church, Epping

Please come along and celebrate our national day with the Eucharist, praying that we may grow as a nation of peace and justice.



Our next special feast day: Candlemas

The next feast day we will celebrate in a special way is the Feast of the Presentation of the Lord (Candlemas) :

on Wednesday 2nd February

everyone is invited to bring along a candle to be blessed (please note that no candles will be provided – please bring along your own candle so that once blessed it can be part of your home prayer space).



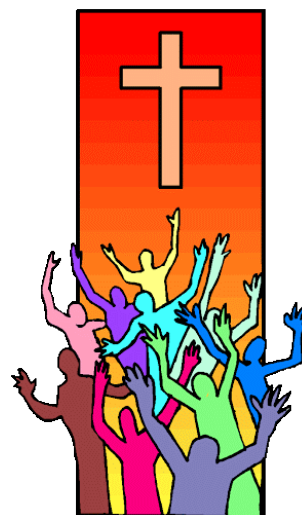
Candlemas, coming 40 days after Christmas, celebrates the child Jesus being presented in the Temple and being recognised by Simeon as 'the light of all peoples'. The blessing of candles before Mass begins and the procession into the church has been part of this feast since medieval times.

Mass (and the blessing of candles) will be celebrated as follows:

a **daytime** Mass on **Wednesday 2nd February** at

9:30am at St Gerard's, Carlingford

6:00pm at Our Lady Help of Christians', Epping



YOUTH MASS

at
ST. GERARD'S CHURCH
SUNDAYS 5pm

commencing on

Sunday, 30 Jan. 2022

More information to follow.



St Vincent de Paul Society
NSW
good works

2021 CHRISTMAS APPEAL

Commenced 4th December

*Every baby should be born with hope
for the future*

Our Lady Help of Christians Epping: Envelopes are available at the back of the Church and can be placed in the second collection box. Also Receipts can be provided immediately if the donation is made to one of our members who will be available to assist at the 'Vinnies Table' after Mass.

St. Gerard Majella Carlingford: Envelopes are available at the entrance to the Church and can be placed in the second collection box. Also Receipts can be provided immediately if the donation is made to one of our members at the Piety Store.

Your gift will offer hope this Christmas

A CHRISTMAS THANK YOU A big thank you to all those who helped in the preparation and celebration of our Christmas celebrations: members of the Altar Society, those who helped to clean the churches and arrange the flowers; those who put up the cribs and those who erected & decorated the tree and the other decorations in both our churches; all those involved in preparing for the Children's Masses, for Midnight Mass and for the morning Masses; musicians and singers for all the Masses; those who helped to prepare and fold the booklets and sheets, our Parish Staff, and many more. The Christmas liturgies are a special time when we work together to celebrate our faith as a community – thank you to all for your participation. *Fr Jim and Fr Bogdan*

THANK YOU FROM FR JIM AND FR BOGDAN for all the Christmas cards and beautiful gifts. Also a special thank you from Hien for your kind hospitality during his stay at our parish.

CELEBRATIONS THIS WEEK **ORDINARY TIME 1**

9 Jan. Sunday: Feast, The Baptism of the Lord

ORDINARY TIME 2

17 Jan Monday: Memoria St Anthony, abbot
21 Jan Friday: Memoria St Agnes, virgin, martyr

PARISH STAFF

Parish Secretary:

Dennis Porteous Ph.: 9876 2853
Email: Dennis.Porteous@bbcatholic.org.au

Asst. Parish Secretary:

Maree Balzulat Ph.: 9876 2853
Email: Maree.Balzulat@bbcatholic.org.au

Admin. Assistant

Michael Davies Ph: 9876 2853
Email: Michael.Davies@bbcatholic.org.au

**Parish Support Worker (PSW)
Sacramental Programmes and
Children's Ministries**

Lynn Siau
Ph.: 0407 255 593 Email: Lynn.Siau@bbcatholic.org.au

Pastoral Support Worker (PSW) Youth:

Joanna Mak
Ph.: 0404 710 588 Email: Joanna.Mak@bbcatholic.org.au

Missionary Discipleship Coordinator:

Denis McNamara
Ph.: 0410 041 944
Email: Dennis.McNamara@bbcatholic.org.au

Bookkeeper:

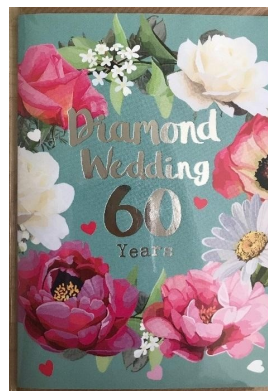
Karen Price
Ph: 9876 2853
Email: Karen.Price@bbcatholic.org.au

Parish Pastoral Council

If you have any questions, comments or feedback for the Parish Pastoral Council then please send an email to ppsecretary@eppcarl.org.au

Christmas Offering Envelopes

are available in both our churches on the shelves next to the bulletin boxes. The Christmas Offering collection is an important contribution to the funds which support the priests of the parish and the wider diocese, ensuring that both those in active ministry are provided for and that retired clergy are well looked after. The Christmas Offering envelopes can be placed on either



Dear Berenice & Ross

*May God continue to bless
the love in your hearts and
your life together with an
ever deepening faith.*

*Best wishes on your 60th
Wedding Anniversary.*

From the Parish Family.



Awesome service. Amazing results.

Betty Ockerlander
bettyockerlander@mcgrath.com.au
0408 505 080

McGrath

General Parish Information

Do you have space to relocate plants from our Epping site?

You are invited to come along and help 'relocate' plants from our OLHC Epping site as we prepare for the site redevelopment expected to commence next month in February. If you would like to rehome any of the plants on site at OLHC Epping (in the Parish and Presbytery Building grounds), there will be the opportunity to do so next **Sunday (16 January)** and **Sunday 23 January**, after the morning Masses at Epping, i.e. from **9am till approx. 12md.**

You just need to bring your garden implements (spade, etc.) and pots or carry bags to take your plants home.

Plants available include agapanthus, clivea, buxus, native grasses, monstera, mint, rosemary, bougainvillea, and several more, as well as a couple of compost bins and garden containers. More details of the plants available on the [Parish website https://www.bbcatholic.org.au/eppingcarlingford](https://www.bbcatholic.org.au/eppingcarlingford) and [facebook.com/CatholicParishOfEppingAndCarlingford/](https://www.facebook.com/CatholicParishOfEppingAndCarlingford/) at as well as at the back of each of the Churches.

The event will be held in the Presbytery building. If you can assist on either of the days, or would like more information, please contact Kevin Macdonald on 0490 338126.

List of Plants that are available (...continued on page 5)



White & purple agapanthus



Phonix (Date) Palm



Japanese Box (Buxus Micophyalla)



Mondo Grass



Peacock Flower (Dietes Bicolor)



Common Mint



Rosemary



Bench Seat



Lomandra Longifolia



Lirioppe



Native Grass



Magnolia Tree



Variegated Wandering Jew



Hibiscus



Nandina



Clivea



English Box



Bougainvillea

Our youth groups Cana, Antioch and Emmaus are currently on a break.



Antioch will resume on Sunday, 16th January 2022 (6-8pm at St Gerard's Meeting room)



Cana will resume on Friday, 28 January 2022 (7:30-9pm at St Gerard's Hall)



Emmaus will resume on Tuesday, 25th January 2022 (7-8:30pm St Gerard's Meeting room)

For more information on any of our three youth groups, please contact the Youth Minister, Joanna Mak on 0404 710 588 or joanna@eppcarl.org.au
We also have Facebook groups for Antioch and Emmaus so if you would like to join, please contact the Youth Minister.

...continued from page 4



Native Grass (2)



Monstera (2)



Arrowhead Vine (Syngonium)



Rosemary



Purple Agapanthas



Planter

Have You Told Us? If you have recently changed your address, phone number or email. For parishioners who give by credit card, does your credit card expire in the near future? Please give the parish office a call on 9876 2853 if you have received a new credit card and/or a new expiry date.

STAYING IN CONTACT WITH THE PARISH



Use this QR Code to subscribe to receive this bulletin electronically each fortnight.

Ecumenical Relationships

Our parish is strongly committed to ecumenism and a formal Covenant has been signed with the Anglican Parish of Epping, Epping Uniting Church, West Epping Uniting Church.



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Reflection on Sunday's Gospel

He saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior. (Titus 3:5-6)

Living in the Holy Spirit

Few expressions summarize so succinctly what is asked of us as Christians as does the expression, "to live in the Spirit."

Too often, however, this phrase is used in a way that is too pious, too over-charged with charismatic fervor, or too theologically abstract to have much meaning for ordinary people. It may well summarize Christian life, but it can also be little more than a very vague platitude. What does it mean "to live in the Spirit?"

The Holy Spirit, as classically defined in theology, is "the love between the God and Christ, the Father and the Son."

St. Paul, in attempting to specify this, is anything but piously deluded or theologically abstract. Rather he speaks with a clarity that leaves almost no room for vagueness or false sentiment. He begins by a certain *Via Negativa*, telling us that, if in our lives there is "lewd conduct, impurity, licentiousness, idolatry, sorcery, hostilities, bickering, jealousy, outbursts of rage, selfish rivalries, dissensions, factionalism, envy, drunkenness, orgies, and the like," then we are not living in the spirit, pure and simple. Conversely, we are living in the spirit when, in our lives, there is "charity, joy, peace, patience, endurance, kindness, generosity, faith, mildness, and chastity." (Galatians 5:19-22)

This is a valuable insight because, if we take Paul's words seriously, we can never delude ourselves into identifying true life in the Spirit with what it is so often confused with, namely, false piety and (in pious circles) over-privatized sentiment and confrontation out of hurt, paranoia, and narrow loyalties (in both liberal and conservative circles). When the fruits of the Spirit are absent, regardless of how spiritually confident and self-righteous we might feel or how right our cause might seem, then the Spirit too is absent.

We must be clear about this.

The Spirit is present only when charity, joy, peace, patience, endurance, kindness, generosity, faith, mildness, and chastity are deeply in our lives—and permeate the air around us.

The Holy Spirit, as classically defined in theology, is "the love between the God and Christ, the Father and the Son." It is in meditating on this concept that we come to some understanding of what it means to live in the Spirit. Let me try to elaborate on this by using the image of romantic love in its peak fervor.

Imagine a man and a woman who are deeply, passionately, and completely in love. What will characterize their relationship? Constant giving and receiving, resulting in an ever deeper relationship and an ever intensifying gratitude—which will leave them both, daily, feeling ever more mellow, joyful, peaceful, mild, patient, chaste, and wanting to reach out and share with others what is so quickening in their own lives.

Moreover, their love for each other will create, around them, an ambience, a climate, an atmosphere, of charity, joy, peace, patience, mildness, and chastity. The movement of giving-and-receiving-in-gratitude between them will create a warm hearth where others will spontaneously come to seek warmth in a world which offers too little peace, patience, joy, and the like.

Such a relationship can be a modest indicator for what happens in the Trinity, of how the Father and the Son generate the Spirit, and what results from this generation.

The Father constantly creates and gives life.

The Son receives life from the Father and gives it back in gratitude.

This then makes it possible for the Father to give even more to the Son
(as is true in all relationships wherein gift is received lovingly).

As this flow of life, this giving and receiving, goes on, gratitude intensifies and an energy, a spirit, the Holy Spirit, is created.

This Spirit, since it is generated by gratitude, naturally is a Spirit of charity, joy, peace, patience, goodness, long-suffering, mildness, faith, and chastity. It is then also a spirit that is naturally incompatible with idolatry, adultery, violence, gossip, factionalism, jealousy, rage, and infidelity.

When we meditate on how the Holy Spirit is generated, we are under less illusion as to what it means to live in the Spirit. To believe that we are living in the Spirit when our lives are not permeated by gratitude, and radiating it, is to be dangerously deluded. We must be clear about this, lest, as poet William Stafford puts it: "Following the wrong God home, we may both miss our star."

Ron Rolheiser

Used with permission of the author, Oblate Father Ron Rolheiser. Currently, Father Rolheiser is serving as President of the Oblate School of Theology in San Antonio Texas. He can be contacted through his web site, www.ronrolheiser.com.

New Year, New Resolutions (Reflection on next week's Gospel)

If you are like I am then you most likely act out a certain cycle every year. Each January 1st, you make New Year's resolutions, keep them for a while, and then, eventually, sometimes by January 2nd, break them and fall back into old habits.

To make new resolutions is to express faith in the God of the resurrection.

If you are like I am then you also have a certain sense of why this is going on—even as you are seemingly powerless to change things. Old habits, especially bad ones, are hard to break. Aristotle said that habit is second nature; it replaces instinct. Augustine, who knew more than your average about the difficulty in breaking old habits, once put it this way:

I longed to give myself wholly to you, Lord, but I was bound by my own will, as by a chain. Because my will was perverse it changed to lust, and lust yielded to become habit, and habit not resisted became necessity. These were like links hanging one on to another—which is why I have called it a chain—and their bondage held me bound hand and foot.

In a former time, before we had psychological words such as obsession, dysfunction, and neurosis, this was called being possessed by a demon. There was more wisdom and accuracy in that than our age sees fit to acknowledge. In our bad habits we are indeed possessed!

Given all of that, it is no big wonder that we so easily break new resolutions. The wonder is that we continue to make them, knowing our own histories. Why do we? Why do we continue to want to make new resolutions when we know that, barring miracle, we will not, in the end, succeed in keeping them?

Robert Frost says that there is something inside of us that hates a wall, that wants it down. That is also true for the wall of bad habit and the part that wants it down is the best part of us. Stated positively, there is something inside us that hates our own moral fat, that refuses death, even in this sense. There is something inside of us that is driven to the higher, that refuses to settle for second best, that wants to sing the new song that the psalmist speaks of, that believes in the possibility of resurrection. There is something inside of us that needs to keep on keeping on.

Thus it is a sign of health that we keep making new resolutions, despite a lifelong history of failure. Why? Because in striving to renew ourselves in the face of our own failing we are making an important act of faith.

First of all, in making new resolutions we are saying: "I believe in a God who continues to love me, even when I can't live up to it." Every time I pick myself off the floor after a fall and begin again with some hope in my heart looking for a new start, I am saying the creed in a way that is considerably more radical, in terms of expressing actual belief in God, than is my too easy Sunday recital of it. To make a new resolution is to believe in God.

But it is more. To make new resolutions is to express faith in the God of the resurrection. To try for new life, for a fresh start, precisely when bad habit has kept me so long in a certain helplessness, is to say: "I believe in the resurrection and the life!" Why do I say this?

Martin Luther once put it this way: "Just as God in the beginning of creation made the world out of nothing, so his manner of working continues unchanged." (Magnificat) For anything to really change, including our capacity to live beyond our own wounds and selfishness, God still has to defy the impossible. Our inner world, akin to the physical world, is, to all outward appearance and to our own feeling of it, a closed system, determined entirely by history, by cause and effect. Within it, certain things are possible and certain things are impossible. What has been will continue to be. There is, it seems, and so says Qoheleth, nothing new under the sun. The case for the impossible is pretty strong, especially when the judge knows the history of failed resolutions.

That is where faith and the resurrection enter in. As the Angel, Gabriel, tells Mary: "For with God nothing is impossible." (Lk 1:37)

Somewhere, deep inside of us, in that place where we want to make New Year's resolutions, we still carry that faith. In that place we still say the creed and still believe in the resurrection. Because of that belief, because of New Year's resolutions, God can still make something out of nothing!

Ron Rolheiser

Used with permission of the author, Oblate Father Ron Rolheiser. Currently, Father Rolheiser is serving as President of the Oblate School of Theology in San Antonio Texas. He can be contacted through his web site, www.ronrolheiser.com.

Supporting the Parish Financially

Internet Banking—Commonwealth Bank of Australia

BSB: 062 784 Account No: 100001603

Church Account (2nd Collection) *Please use your envelope number and surname as the reference*
2nd Collection

- Parish running costs e.g. administration, insurance, utilities, general maintenance and upkeep of the church, presbytery and parish property. Parish staff salaries. Priests Car Expenses.

BSB: 062 784 Account No: 100001604

Pastoral Revenue Account (1st Collection) *Please use your surname as a reference.*

1st Collection supports the needs of priests of the parish. The priests' monthly salary. Upkeep of the presbytery, e.g. food, utilities, cleaner, etc. A small percentage to cover the expenses of the Bishop especially in caring for elderly priests.

Responsorial Psalm Response
The Baptism of the Lord

PS 103:1-2.2-3.24-25.27-30 R. v. 1

Oh, bless the Lord, my soul!

Gospel Acclamation

The Baptism of the Lord
Alleluia, alleluia!

John said: He who is to come is mightier than I;
 he will baptise you with the Holy Spirit and with fire.
Alleluia!

WEEKEND MASSES

Epping 5:00pm Vigil, 8:30am, 10:15am, 6:00pm.

Carlingford 6:00pm Vigil, 7:45am, 9:30am..

WEEKDAY MASSES

	Mon.	Tues.	Wed.	Thur.	Fri.	Sat.
EPPING	No Mass	12:15pm	6:00pm	12:15pm	12:15pm	9:15am
CARLINGFORD	9:30am	No Mass	9:30am	9:30am	9:30am	No Mass

EXPOSITION OF THE EUCHARIST: **Epping** Saturday 9:45-10:15am, **Carlingford**, 4th Thursday 10:00am

SACRAMENT OF RECONCILIATION: **Epping** Saturday 9:45-10:15am **Carlingford** Saturday 5:00—5:30pm
 Also, **Epping** Monday 6pm and **Carlingford** Friday at 7:30pm **OR BY APPOINTMENT.**

BAPTISMS AND WEDDINGS: BY APPOINTMENT

PARISH OFFICE: 543 North Rocks Rd, Carlingford **PH:** 9876 2853 **Email:** parish@eppcarl.org.au

POSTAL ADDRESS FOR THE PARISH OFFICE: PO Box 369, Epping NSW 1710

ST GERARD MAJELLA'S PRIMARY SCHOOL: **PH:** 9871 1633 **Email:** sgc@dbb.catholic.edu.au

OUR LADY HELP OF CHRISTIANS' PRIMARY SCHOOL: **PH:** 9868 3322 **Email:** olhc@dbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of Everlasting life. Grant that life to:

Recently deceased: Teresa Dobosz, Karen Galiazzo,

Anniversaries:

Also for: The Dellow & Whiteoak families, Christopher Luke Dwyer, Lionel (Frost) Bowan & Clare Bowan, Bet Mahoney, John Heagney.

Please pray for those who are sick: Sean Huhse, Joel Steinberg, Patricia Rumble, Dean Pan, John Davies, Nicole Greenfield, Michael Furlong, Saulius Dovydas Balsya, Mark Di Palma, Anthony Conlon, Andrew Hannam, Fr Mick Court, Margaret Maher, Anna & Leo Bruzze, Gerhard, Stieger, Rebecca Lawler, Ben Thornton, Elaine Finlayson, Brian Walsh, Patricia O'Connor, Kathy Noonan, Dorothy Bonaccorso, Margaret Floyd, Barbara Madafiglio, Radhi Riley, Patrick Thornton, Jan Doherty, Ana Matijasic, Benjamin Verco, Peter Kelly. John Goodwin, George Bell, Michael & Susan Tuite, Noelene Viset, Eileen Brownlow, Leonie Hale, Elaine & Graham Yeates, Anne Kilby, Cohen Hadden, Yuqin Li, Paul Kelly, Greg Walsh, John Gilberti, Catherine Walsh, Brendan Stone, Melanie Loudoun, Mary Wijewardana, Elaine Hunt, Maureen Carlon, Augustine Hong, Luba Charlton, George Khouri, Antony Hogan, Ingrid Connor, Steve Toth, Martin & Gay Flood, William Jones, Nicholas Rajanayagen, Maria Lee, Patricia Muschalik, Sr Abanasia Lee, Maria Belisario, Stella Edwards, Fara Vargas, Theo Stevens, Monica Weeden, Thomas Woodward, Wai Chun Wong, Heather Stoodley, Agnes Wong, Alex Benjamin Zaragoza, Janice Lemon, Mary Lou Petony, Donald Wong, Joyce Heidke, Betty Brennan, Dennis Porteous, Tony McEneaney.

Due to privacy laws, names of the sick and deceased can only be put in the bulletin with the permission of the family.

Date	Mass Time	Epping	Mass Time	Carlingford
15/01/22	5:00pm	Fr Bogdan Skupien	6:00pm	Fr Jim McKeon
16/01/22	8:30am	Fr Bogdan Skupien	7:45am	Fr Jim McKeon
16/01/22	10:15am	Fr Bogdan Skupien	9:30am	Fr Jim McKeon
16/01/22	6:00pm	Fr Bogdan Skupien		

After Hours Sick Calls— 9876 2853

Outside office hours our office phones divert to Fr Jim and Fr Bogdan at home. In the event that they are unavailable, their answering machines will record your message or ring the number given in the message. However, if possible please restrict routine enquir-

Date	Mass Time	Epping	Mass Time	Carlingford
22/01/22	5:00pm	Fr Jim McKeon	6:00pm	Fr Bogdan Skupien
23/01/22	8:30am	Fr Jim McKeon	7:45am	Fr Bogdan Skupien
23/01/22	10:15am	Fr Jim McKeon	9:30am	Fr Bogdan Skupien
23/01/22	6:00pm	Fr Jim McKeon		

Admitted to Hospital A reminder that if you are admitted to hospital, please try to ensure that you write down your religion as Catholic on the admission form, so that you can receive Catholic services during your stay.

Responsorial Psalm Response

2nd Sunday in Ordinary Time

Ps 95: 1-3. 7-10. R. v. 3

Proclaim his marvellous deeds to all the nations.

Gospel Acclamation

2nd Sunday in Ordinary Time

Alleluia, alleluia!

God has called us with the gospel;
 to share in the glory of our Lord Jesus Christ.
Alleluia!